

[Press for Printer Friendly Version \(no graphics\)](#)CHECK TO INCLUDE PHOTO ☐**M52934 - THOMAS, MICHAEL N.**

**Parent Institution:** SOUTHWESTERN CORRECTIONAL CENTER  
**Offender Status:** PAROLE  
**Location:** PAROLE DISTRICT 3

[Click here to register for notification on any changes to this offender's custody status](#)

**PHYSICAL PROFILE**

**Date of Birth:** 12/03/1965  
**Weight:** 185 lbs.  
**Hair:** Gray or Partially Gray  
**Sex:** Male  
**Height:** 6 ft. 04 in.  
**Race:** White  
**Eyes:** Blue

**REVIEWED***By Chris Tighe at 9:20 am, Aug 22, 2016***MARKS, SCARS, & TATTOOS**

TATTOO, ARM, RIGHT - PIC/SKULL, SHAMROCK

**ADMISSION / RELEASE / DISCHARGE INFO**

**Admission Date:** 06/30/2015  
**Parole Date:** 06/03/2016  
**Projected Discharge Date:** 06/03/2018

**SENTENCING INFORMATION**

MITTIMUS:	14CF60
CLASS:	2
COUNT:	1
OFFENSE:	DISPOSE METH MANUF WASTE
CUSTODY DATE:	03/03/2015
SENTENCE:	3 Years 0 Months 0 Days
COUNTY:	HENDERSON
SENTENCE DISCHARGED?:	NO

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